

## NO DUES SELF DECLARATION

| 10,    |   |            |              |            |            |                |        |  |
|--------|---|------------|--------------|------------|------------|----------------|--------|--|
| The C  | Controller of Examination   |            |              |            |            |                |        |  |
|        | U, Panvel, Navi Mumbai  |            |              |            |            |                |        |  |
| CSIVIC | O, Fallvel, Navi Willingal  |            |              |            |            |                |        |  |
| т      |   |            |              | ΩI         | C          | G( 1 () G      | /D C   |  |
| 1      |   |            | •••••        | (INa       | me oi      | Student), S    | /D 0I  |  |
|        |   |            | (F           | ather's    | Name)      | enrolmen       | t no.  |  |
|        | is  | a          | student      | of         |            |                |        |  |
| •••••  | 15  | а          | Student      | 01         | •••••      |                |        |  |
|        | (Na   | me of Pro  | ogramme ind  | cluding    | Branch),   | in the Depa    | rtment |  |
| of     |   |            |              |            |            | Faculty        | of     |  |
|        |   |            |              | h          | ereby de   | clare that I h | ave no |  |
|        |   |            |              |            | J          |                |        |  |
| dues,  | either of the following categori  | ies, towar | ds the Unive | ersity.    |            |                |        |  |
|        |   |            |              | -          |            |                |        |  |
| 1.     | 1. I have paid all due fees to the University.  |            |              |            |            |                |        |  |
| 2.     | 2. I have returned all the books/ periodicals/ other items borrowed from the Library. |            |              |            |            |                |        |  |
|        | 3. I have no items/books borrowed from the Departments or its laboratories.           |            |              |            |            |                |        |  |
| ٥.     | Thave no rems, cooks correv   | ved mom    | ine Departin | Circs or i | 10010      |                |        |  |
| D      | ate:  |            |              |            |            |                |        |  |
|        |   |            |              | Q:         | C C        | 44.:           |        |  |
| Pl     | ace:  |            |              | Signa      | lure of Si | tudent in full |        |  |

## FOR OFFICE USE ONLY

Confirmation by Concerned Authorities

| S No. | Particulars Concerned person    |                  | Signature |  |
|-------|---------------------------------|------------------|-----------|--|
| 1.    | Library                         | Asst. Libraraian |           |  |
| 2.    | Department                      | HoD              |           |  |
| 3.    | Hostel                          | Warden           |           |  |
| 4.    | Mess                            | Warden           |           |  |
| 5.    | Computer Laboratory             | Lab in Charge    |           |  |
| 6.    | Accounts Section (For fee dues) | Accountant       |           |  |

All dues cleared and allowed to appear for examination .....

Controller of Examination